RESOLUTION No. 15/16-13 City of Dayton, Oregon

TITLE: A Resolution establishing the rate schedule for water services provided by the City of Dayton

WHEREAS, the City of Dayton owns and operates a water system for residents of the City of Dayton and certain other users; and

WHEREAS, the City Council has previously made a commitment to take steps to encourage the conservation of water, including but not limited to, the use of ascending water rates whereby the more water that is used, the higher the unit cost; and

WHEREAS, Section 8.0.6 of the Dayton Municipal Code authorizes establishment and adjustment of rates by resolution of the City Council; and

WHEREAS, a public hearing was duly noticed and held on June 6, 2016 to consider public input on the proposed rate adjustment;

The City of Dayton resolves as follows:

1) THAT the method of calculation of a water service Equivalent Dwelling Unit (EDU) shall be as follows:

A. Base Allowance Per EDU

The monthly base allowance per EDU is hereby established at 400 cubic feet (i.e., 1 EDU would pay 1 base rate for 400 cf, plus the ascending consumption rate for use above that; 2 EDUs would pay 2 base rates for 800 cf of water, plus two times the ascending consumption for use above that; etc).

B. Residential Users

Each residential unit shall be considered 1 EDU [a single family house shall be 1 EDU; a multi-unit facility (duplex, triplex, apartment building, mobile home or manufactured home park, etc.) shall be considered 1 EDU per unit].

C. Commercial/Industrial Users

Unless classified otherwise under Section D or E below, each commercial or industrial user shall be considered 1 EDU. [A multi-unit facility (shared space with businesses owned by separate owners) shall be considered 1 EDU per unit. An exception may be requested by such business owners having no water usage, including restroom facilities. An exception may

also be requested for shared restroom facilities provided that the largest single water user in a shared facility will be classed as the primary EDU.]

D. Schools

Grade School - main service shall be considered 9 EDUs; each additional service shall be considered 1 EDU. (July 1 - August 31 = 2 EDU's for the main service and 1 EDU for each additional service.)

High School - main service shall be considered 18 EDU's; each additional service shall be considered 1 EDU. (July 1 - August 31 = 4 EDU's for the main service and 1 EDU for each additional service.)

E. RV Park

Each four (4) RV spaces shall be considered 1 EDU for the RV Park. Having 190 spaces, this equates to 48 EDU's. The RV Park shall also be charged 1 EDU for the pool building and 1 EDU for the front office building, making the RV Park a total of 50 EDU's.

F. Bulk Water

A 2-inch Fire Hydrant Meter may be checked out from the City of Dayton for construction and other approved purposes. Application and deposit procedures are required and the meter will be billed monthly (or one time for one-time use) as follows: \$50.00 rental fee plus 3 cents per gallon for water usage.

THAT the following monthly base rates per EDU and ascending rate structure is hereby established:

a) **INSIDE THE CITY LIMITS**

Water system users located inside the City Limits of the City of Dayton shall be assessed for monthly water usage, the schedule of which is denoted as Exhibit A attached hereto and by this reference made a part hereof.

b) **OUTSIDE THE CITY LIMITS**

Water system users located outside the City Limits of the City of Dayton shall be assessed for monthly water usage as follows:

The Base Rate per EDU shall equal the Base Rate adopted for users inside the City Limits plus \$5.00 for the first [0-400 cubic feet (cf)]. Any consumption above the base rate of 400 cubic feet shall be charged on the same ascending rate schedule applied to users inside the City.

- 3) THAT the new rate structure shall be reflected in the charges incurred during the June 2016 billing cycle; and
- THAT this resolution repeals, in its entirety, Resolution #14/15-09 adopted by the 4) City Council on June 1, 2015.

ADOPTED this 6th day of June 2016.

In Favor:

Bixler, Collins, Frank, Marquez, Taylor, Wytoski

Opposed:

None

Absent:

Price

Abstained:

None

Elizabeth Wytoski, Mayor

ATTEST:

City Recorder

Attachment – Exhibit A

	14.17. Sec. 74								
	62.10	50.90	43.80	38.30	30.00	22.80	6.24	3.00	59.00
254.04	A	50.90	43.80	38.30	30.00	22.80	6.24	3.00	59.00
203.14			43.80	38.30	30.00	22.80	6.24	3.00	59.00
159.34				38.30	30.00	22.80	6.24	3.00	59.00
121.04					30.00	22.80	6.24	3.00	59.00
91.04			A PARTY			22.80	6.24	3.00	59.00
68.24							6.24	3.00	59.00
62.00		A 14 1 1 1 1		210				3.00	59.00
59.00									59.00
Total	6001-7000 Total	4001-5000 5001-6000 6001-7000 .0438/cu ft .0509/cu ft .0621/cu ft	4001-5000 .0438/cu ft	3001-4000 .0383/cu ft	2001-3000 .03/cu ft	1001-2000 .0228/cu ft	601-1000 .0156/cu ft	401-600 \$ 3.00	0-400 \$ 59.00